

Jerusalem Bible - Elijah - XXXII

- I. A Neave in Christ spending a year with Elijah, in the poorest part of Algiers, on a port and producing the liberation and miracle of a Neave, which then is part militant and part Spiritual

Christ argued that in fact a neave must be his theory of his Greek broken and doused in white and grey, even black olive grove housing which then was merged with the poor just as Mohammad lived among the poorest and most Burqa wearing sections of Mecca and Medina before moving to Tel Aviv.

Elijah asked in his Prophetic voice and suit, and long Afro-Cubanist hair-wound up with in fact the Biblical voice - what is the true liberation of poor black people, not slaves but Christian and bound to be equal for that is fact and human, even materialist right and Christian ethics at its most zero-level perception of a white man as evil, for his accent and jaw which tenses up like a stiff upper lip which then slurs on his colour without ideas of real thought or Jewish ethics of even Islam which is more polite by nature. It is just this white man's nature, and what then is your black lip and style laughing with black people humanist white nature -just the opposite - equal and in Praise of Insurrection and life.

Christ responds - plant a neave.

Elijah announces to his comrades who then become the modern historical photograph of Sirohi's capturing of Frantz Fanon in an Algerian boat as Trychomathean and Ionian vessel - that old bracket with his mentioning of Florida as Ionian in name which then is Algeria as in fact Vertical Council of a insurrectional form of mass Cubanism with now a center for square of Hotel management and Plaza of the people of black ethics and white women who charm the black people.

A neave is simply an intellectual cognition or reception which frees you.

II. Objective and Temporalised Phenomenology

Now count the neave in your hand and direct it like a interlocking truth of all people who are black - reverses of all Communists and true liberals - they are fusing into happiness to receive the word of Christ and Elijah as brothers in fact.